



AMERICAN STRING TEACHERS ASSOCIATION
WITH
NATIONAL SCHOOL ORCHESTRA ASSOCIATION

Kansas ASTA Middle Level State-Wide Orchestra

Date: Saturday, April 13, 2019

Place: Hutchinson Middle School 8th Grade Attendance Center (Liberty), 14th and Adams, Hutchinson KS

Schedule: 8:00-8:30 Registration; 8:30-10:00 Rehearsal #1; 10:00-10:15 Break;
10:15-11:30 Rehearsal #2; 11:30-1:00 Lunch; 1:00-2:20 Rehearsal #3
3:00 Concert

There will be approximately 84 players; 22 first violins, 22 second violins, 16 violas, 14 cellos, and 10 basses. Selection is based on the teacher recommendation and the review of the "paper audition" forms by the player selection committee. Participation is reserved for 7th, 8th, and 9th graders only by the following system:

This group is not an "Honors Orchestra" in the purest sense of the word, but is intended as an opportunity for as many fine players as possible from as many schools as possible to create a "mountain top experience" that can inspire the participants to, in turn, inspire and encourage fellow students in their respective school orchestras.

The 2019 clinician will be **Rachel Dirks, Kansas State University**

Music to be used by the 2019 orchestra:

String Orchestra Selections

Handelian - Shirl Jae Atwell - Latham Music - \$45 ME

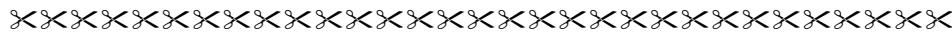
Reverie - Susan Day - Grand Mesa Music - \$50 E

The Code - Alan Lee Silva - Carl Fischer - \$55 ME

Full Orchestra Selection

Magnificent Seven - Bernstein/Phillippe - Alfred Publishing (Full Orchestra) - \$65 – M

(Maginificent Seven is also available for Concert Band arranged by Phillippe)



I would like to be recommended for the **State-Wide ASTA/KMEA Jr. High Clinic Orchestra in Hutchinson on Saturday, April 13, 2019** I understand that if accepted I am committed to attend the clinic.

Student _____

Parent _____

Please return the bottom portion of this form to your school orchestra director on or before March 1, 2019

Kansas ASTA Jr. High/Middle School
State-Wide Orchestra
Paper Audition Form

(Please Type or Print)

please check the appropriate line:

- First Violin application
 Second Violin application
 Viola application
 Cello application
 String Bass application
 designated alternate #1 application _____ instrument
 designated alternate #2 application _____ instrument

Student's Name _____ School Name _____

School Address _____
street city zip phone

School Orchestra Teacher _____ home phone _____

Grade in School _____ Seat No. _____ Section _____ No. Players in Section _____

Check one: teacher recommends student seating in front__ middle__ back__ of section.
teacher recommends student for section leader ____

Please list most advanced solos which have been *performed* in public: include specific names of pieces, books, composers.

Please list most advanced etudes, solos, etc., *studied*: include specific names of pieces, books, composers.

Additional Comments:

Postmark or e-mail attachment by March 4 to:

Mr. Michael Harbaugh, Beloit High School, 1711 N. Walnut St., Beloit, KS 67420
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