



AMERICAN STRING TEACHERS ASSOCIATION
WITH
NATIONAL SCHOOL ORCHESTRA ASSOCIATION

Kansas ASTA Middle Level State-Wide Orchestra

Date: Saturday, April 21, 2018

Place: Hutchinson Middle School 8th Grade Attendance Center (Liberty), 14th and Adams, Hutchinson KS

Schedule: 8:00-8:30 Registration; 8:30-10:00 Rehearsal #1; 10:00-10:15 Break;
10:30-11:30 Rehearsal #2; 11:30-1:00 Lunch; 1:00-2:20 Rehearsal #3
3:00 Concert

There will be approximately 84 players; 22 first violins, 22 second violins, 16 violas, 14 cellos, and 10 basses. Selection is based on the teacher recommendation and the review of the "paper audition" forms by the player selection committee. Participation is reserved for 7th, 8th, and 9th graders only by the following system:

This group is not an "Honors Orchestra" in the purest sense of the word, but is intended as an opportunity for as many fine players as possible from as many schools as possible to create a "mountain top experience" that can inspire the participants to, in turn, inspire and encourage fellow students in their respective school orchestras.

The 2018 clinician will be **Eric Crawford, Wichita Public Schools**

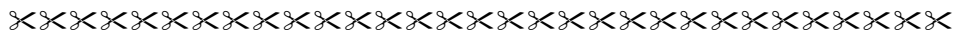
Music to be used by the 2018 orchestra:

String Orchestra Selections

- Hopak!- William Owens – FJH Publications
- Ashokan Farewell- Jay Ungar (arranged by Calvin Custer)- Alfred Publishing Co.
- Declarations - Jeffrey Bishop-Kjos Publ.

Full Orchestra Selection

- Eagles Among Us- Brian Balmages (full orchestra)- FJH Music Co.
(this piece was written for full orchestra but can be performed by band alone or with strings combined)



I would like to be recommended for the **State-Wide ASTA/KMEA Jr. High Clinic Orchestra in Hutchinson on Saturday, April 21, 2018** I understand that if accepted I am committed to attend the clinic.

Student _____

Parent _____

Please return the bottom portion of this form to your school orchestra director on or before March 1, 2018

Kansas ASTA Jr. High/Middle School
State-Wide Orchestra
Paper Audition Form

(Please Type or Print)

please check the appropriate line:

- First Violin application
- Second Violin application
- Viola application
- Cello application
- String Bass application
- designated alternate #1 application _____ instrument
- designated alternate #2 application _____ instrument

Student's Name _____ School Name _____

School Address _____
street city zip phone

School Orchestra Teacher _____ home phone _____

Grade in School _____ Seat No. _____ Section _____ No. Players in Section _____

Check one: teacher recommends student seating in front__ middle__ back__ of section.
 teacher recommends student for section leader ____

Please list most advanced solos which have been *performed* in public: include specific names of pieces, books, composers.

Please list most advanced etudes, solos, etc., *studied*: include specific names of pieces, books, composers.

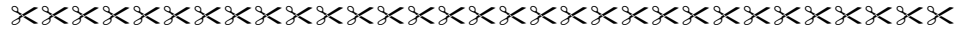
Additional Comments:

Postmark by March 5 to:

Mr. Michael Harbaugh, Beloit High School, 1711 N. Walnut, Beloit, KS, 67420

Here is a sample of the form used for students to indicate that they would like to apply for the opportunity to be selected and understand their commitment. Please be sure that the paper audition form is filled out by the school orchestra director if one is available. Please do not have the students complete the paper audition..

**Congratulations on being considered to apply for recommendation to this State-Wide Orchestra. Please return the commitment slip by March 1, 2018. The committee will meet in early March to select the orchestra. Please let me know as soon as possible if your child may participate in this State-Wide Orchestra, e-mail - _____, home phone _____, school phone _____
Thanks!!**



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